

EXHIBIT A

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ADDRESS TO THE PEOPLE OF GREAT BRITAIN, 21 OCTOBER 1774

Address to the People of Great Britain

[Philadelphia, 21 October 1774]

To the people of Great-Britain, from the delegates appointed by the several English colonies of New-Hampshire, Massachusetts-Bay, Rhode-Island and Providence Plantations, Connecticut, New-York, New-Jersey, Pennsylvania, the lower counties on Delaware, Maryland, Virginia, North-Carolina, and South-Carolina, to consider of their grievances in general Congress, at Philadelphia, September 5th, 1774.

FRIENDS AND FELLOW SUBJECTS,

WHEN a Nation, led to greatness by the hand of Liberty, and possessed of all the glory that heroism, munificence, and humanity can bestow, descends to the ungrateful task of forging chains for her Friends and Children, and instead of giving support to Freedom, turns advocate for Slavery and Oppression, there is reason to suspect she has either ceased to be virtuous, or been extremely negligent in the appointment of her rulers.

In almost every age, in repeated conflicts, in long and bloody wars, as well civil as foreign, against many and powerful nations, against the open assaults of enemies, and the more dangerous treachery of friends, have the inhabitants of your island, your great and glorious ancestors, maintained their independence and transmitted the rights of men, and the blessings of liberty to you their posterity.

Be not surprized therefore, that we, who are descended from the same common ancestors; that we, whose forefathers participated in all the rights, the liberties, and the constitution, you so justly boast [of], and who have carefully conveyed the same fair inheritance to us, guarantied by the plighted faith of government and the most solemn compacts with British Sovereigns, should refuse to surrender them to men, who found their claims on no principles of reason, and who prosecute them with a design, that by having our lives and property in their power, they may with the greater facility enslave you.

The cause of America is now the object of universal attention: it has at length become very serious. This unhappy country has not only been oppressed, but abused and misrepresented; and the duty we owe to ourselves and posterity, to your interest, and the general welfare of the British empire, leads us to address you on this very important subject.

Know then, That we consider ourselves, and do insist, that we are and ought to be, as free as our fellow-subjects in Britain, and that no power on earth has a right to take our property from us without our consent.

That we claim all the benefits secured to the subject by the English constitution, and particularly that inestimable one of trial by jury.

That we hold it essential to English Liberty, that no man be condemned unheard, or punished for supposed offences, without having an opportunity of making his defence.

That we think the Legislature of Great-Britain is not authorized by the constitution¹ to establish a religion, fraught with sanguinary and impious tenets, or, to erect an arbitrary form of government, in any quarter of the globe. These rights, we, as well as you, deem sacred. And yet sacred as they are, they have, with many others, been repeatedly and flagrantly violated.

Are not the Proprietors of the soil of Great-Britain Lords of their own property? can it be taken from them without their consent? will they yield it to the arbitrary disposal of any man, or number of men whatever?—You know they will not.

Why then are the Proprietors of the soil of America less Lords of their property than you are of yours, or why should they submit it to the disposal of your Parliament, or any other Parliament, or Council in the world, not of their election? Can the intervention of the sea that divides us, cause disparity in rights, or can any reason be given, why English subjects, who live three thousand miles from the royal palace, should enjoy less liberty than those who are three hundred miles distant from it?

Reason looks with indignation on such distinctions, and freemen can never perceive their propriety. And yet, however chimerical and unjust such discriminations are, the Parliament assert, that they have a right to bind us in all cases without exception, whether we consent or not; that they may take and use our property when and in what manner they please; that we are pensioners on their bounty for all that we possess, and can hold it no longer than they vouchsafe to permit. Such declarations we consider as heresies in English politics, and which can no more operate to deprive us of our property, than the interdicts of the Pope can divest Kings of scepters which the laws of the land and the voice of the people have placed in their hands.

At the conclusion of the late war—a war rendered glorious by the abilities and integrity of a Minister, to whose efforts the British empire owes its safety and its fame:² At the conclusion of this war, which was succeeded by an inglorious peace, formed under the auspices of a Minister of principles, and of a family unfriendly to the protestant cause, and inimical to liberty.—We say at this period, and under the influence of that man,³ a plan for enslaving your fellow subjects in America was concerted, and has ever since been pertinaciously carrying into execution.

Prior to this æra you were content with drawing from us the wealth produced by our commerce. You restrained our trade in every way that could conduce to your emolument. You exercised unbounded sovereignty over the sea. You named the ports and nations to which alone our merchandise should be carried, and with whom alone we should trade; and though some of these restrictions were grievous, we nevertheless did not complain; we looked up to you as to our parent state, to which we were bound by the strongest ties: And were happy in being instrumental to your prosperity and your grandeur.

We call upon you yourselves, to witness our loyalty and attachment to the common interest of the whole empire: Did we not, in the last war, add all the strength of this vast continent to the force which repelled our common enemy? Did we not leave our native shores, and meet disease and death, to promote the success of British arms in foreign climates? Did you not thank us for our zeal, and even reimburse us large sums of money, which, you confessed, we had advanced beyond our proportion and far beyond our abilities? You did.

To what causes, then, are we to attribute the sudden change of treatment, and that system of slavery which was prepared for us at the restoration of peace?

Before we had recovered from the distresses which ever attend war, an attempt was made to drain this country of all its money, by the oppressive Stamp-Act. Paint, Glass, and other commodities, which you would not permit us to purchase of other nations, were taxed; nay, although no wine is made in any country, subject to the British state, you prohibited our procuring it of foreigners, without paying a tax, imposed by your parliament, on all we imported. These and many other impositions were laid upon us most unjustly and unconstitutionally, for the express purpose of raising a Revenue.—In order to silence complaint, it was, indeed, provided, that this revenue should be expended in America for its protection and defence.—These exactions, however, can receive no justification from a pretended necessity of protecting and defending us. They are lavishly squandered on court favourites and ministerial dependents, generally avowed enemies to America and employing themselves, by partial representations, to traduce and embroil the Colonies. For the necessary support of government here, we ever were and ever shall be ready to provide. And whenever the exigencies of the state may require it, we shall, as we have heretofore done, cheerfully contribute our full proportion of men and money. To enforce this unconstitutional and unjust scheme of taxation, every fence that the wisdom of our British ancestors had carefully erected against arbitrary power, has been violently thrown down in America,⁴ and the inestimable right of trial by jury taken away in cases that touch both life and property.—It was ordained, that whenever offences should be committed in the colonies against particular Acts imposing various duties and restrictions upon trade, the prosecutor might bring his action for the penalties in the Courts of Admiralty; by which means the subject lost the advantage of being tried by an honest uninfluenced jury of the vicinage, and was subjected to the sad necessity of being judged by a single man, a creature of the Crown, and according to the course of a law which exempts the prosecutor from the trouble of proving his accusation, and obliges the defendant either to evince his innocence or to suffer. To give this new judicatory⁵ the greater importance, and as, if with design to protect false accusers, it is further provided, that the Judge's certificate of there having been probable causes of seizure and prosecution, shall protect the prosecutor from actions at common law for recovery of damages.

By the course of our law, offences committed in such of the British dominions in which courts are established and justice duely and regularly administred, shall be there tried by a jury of the vicinage. There the offenders and the witnesses are known, and the degree of credibility to be given to their testimony, can be ascertained.

In all these Colonies, justice is regularly and impartially administered, and yet by the construction of some, and the direction of other Acts of Parliament, offenders are to be taken by force, together with all such persons as may be pointed out as witnesses, and carried to England, there to be tried in a distant land, by a *jury* of strangers, and subject to all the disadvantages that result from want of friends, want of witnesses, and want of money.

When the design of raising a revenue from the duties imposed on the importation of tea into America had in great measure been rendered abortive by our ceasing to import that commodity, a scheme was concerted by the Ministry with the East-India Company, and an Act passed enabling and encouraging them to transport and vend it in the colonies. Aware of the danger of giving success to this insidious manoeuvre, and of permitting a precedent of taxation thus to be established among us, various methods were adopted to elude the stroke. The people of Boston, then ruled by a Governor,⁶ whom, as well as his predecessor Sir Francis Bernard, all America considers as her enemy, were exceedingly embarrassed. The ships which had arrived with the tea were by his management prevented from returning.—The duties would have been paid; the cargoes landed and exposed to sale; a Governor's influence would have procured and protected many purchasers. While the town was suspended by deliberations on this important subject, the tea was destroyed. Even supposing a trespass was thereby committed, and the Proprietors of the tea entitled to damages.—The Courts of Law were open, and Judges appointed by the Crown presided in them.—The East India Company however did not think proper to commence any suits, nor did they even demand satisfaction, either from individuals or from the community in general. The Ministry, it seems, officiously made the case their own, and the great Council of the nation descended to intermeddle with a dispute about private property.—Divers papers, letters, and other unauthenticated ex parte evidence were laid before them; neither the persons who destroyed the Tea, or the people of Boston, were called upon to answer the complaint. The Ministry, incensed by being disappointed in a favourite scheme, were determined to recur from the little arts of finesse, to open force and unmanly violence. The port of Boston was blocked up by a fleet, and an army placed in the town. Their trade was to be suspended, and thousands reduced to the necessity of gaining subsistence from charity, till they should submit to pass under the yoke, and consent to become slaves, by confessing the omnipotence of Parliament, and acquiescing in whatever disposition they might think proper to make of their lives and property.

Let justice and humanity cease to be the boast of your nation! consult your history, examine your records of former transactions, nay turn to the annals of the many arbitrary states and kingdoms that surround you, and shew us a single instance of men being condemned to suffer for imputed crimes, unheard, unquestioned, and without even the specious formality of a trial; and that too by laws made expres[s]ly for the purpose, and which had no existence at the time of the fact committed. If it be difficult to reconcile these proceedings to the genius and temper of your laws and constitution, the task will become more arduous when we call upon our ministerial enemies to justify, not only condemning men untried and by hearsay, but involving the innocent in one common punishment with the guilty, and for the act of thirty or forty, to bring poverty, distress and calamity on thirty thousand souls, and those not your enemies, but your friends, brethren, and fellow subjects.

It would be some consolation to us, if the catalogue of American oppressions ended here. It gives us pain to be reduced to the necessity of reminding you, that under the confidence reposed in the faith of government, pledged in a royal charter from a British Sovereign, the fore-fathers of the present inhabitants of the Massachusetts-Bay left their former habitations, and established that great, flourishing, and loyal Colony. Without incurring or being charged with a forfeiture of their rights, without being heard, without being tried, without law, and without justice, by an Act of Parliament, their charter is destroyed, their liberties violated, their constitution and form of government changed: And all this upon no better pretence, than because in one of their towns a trespass was committed on some merchandize, said to belong to one of the Companies, and because the Ministry were of opinion, that such high political regulations were necessary to compel due subordination and obedience to their mandates.

Nor are these the only capital grievances under which we labor. We might tell of dissolute, weak and wicked Governors having been set over us; of Legislatures being suspended for asserting the rights of British subjects—of needy and ignorant dependents on great men, advanced to the seats of justice and to other places of trust and importance;—of hard restrictions on commerce, and a great variety of lesser evils, the recollection of which is almost lost under the weight and pressure of greater and more poignant calamities.

Now mark the progression of the ministerial plan for enslaving us.

Well aware that such hardy attempts to take our property from us; to deprive us of that valuable right of trial by jury; to seize our persons, and carry us for trial to Great-Britain; to blockade our ports; to destroy our Charters, and change our forms of government, would occasion, and had already occasioned, great discontent in all the Colonies, which might produce opposition to these measures: An Act was passed to protect, indemnify, and screen from punishment such as might be guilty even of murder, in endeavouring to carry their oppressive edicts into execution; And by another Act the dominion of Canada is to be so extended, modelled, and governed, as that by being disunited from us, detached from our interests, by civil as well as religious prejudices, that by their numbers daily swelling with Catholic emigrants from Europe, and by their devotion to Administration, so friendly to their religion, they might become formidable to us, and on occasion, be fit instruments in the hands of power, to reduce the ancient free Protestant Colonies to the same state of slavery with themselves.

This was evidently the object of the Act:—And in this view, being extremely dangerous to our liberty and quiet, we cannot forbear complaining of it, as hostile to British America.—Superadded to these considerations, we cannot help deploring the unhappy condition to which it has reduced the many English settlers, who, encouraged by the Royal Proclamation, promising the enjoyment of all their rights, have purchased estates in that country.—They are now the subjects of an arbitrary government, deprived of trial by jury, and when imprisoned cannot claim the benefit of the habeas corpus Act, that great bulwark and palladium of English liberty:—Nor can we suppress our astonishment, that a British Parliament should ever consent to establish in that country a religion that has deluged your island in blood, and dispersed impiety, bigotry, persecution, murder and rebellion through every part of the world.

This being a true state of facts, let us beseech you to consider to what end they lead.

Admit that the Ministry, by the powers of Britain, and the aid of our Roman Catholic neighbours, should be able to carry the point of taxation, and reduce us to a state of perfect humiliation and slavery. Such an enterprize would doubtless make some addition to your national debt, which already presses down your liberties, and fills you with Pensioners and Placemen.—We presume, also, that your commerce will somewhat be diminished. However, suppose you should prove victorious—in what condition will you then be? What advantages or what laurels will you reap from such a conquest?

May not a Ministry with the same armies enslave you—It may be said, you will cease to pay them—but remember the taxes from America, the wealth, and we may add, the men, and particularly the Roman Catholics of this vast continent will then be in the power of your enemies—nor will you have any reason to expect, that after making slaves of us, many among us should refuse to assist in reducing you to the same abject state.

Do not treat this as chimerical—Know that in less than half a century, the quit-rents reserved to the Crown, from the numberless grants of this vast continent, will pour large streams of wealth into the royal coffers, and if to this be added the power of taxing America at pleasure, the Crown will be rendered independent of you for supplies, and will possess more treasure than may be necessary to purchase the *remains of Liberty* in your Island.—In a word, take care that you do not fall into the pit that is preparing for us.

We believe there is yet much virtue, much justice, and much public spirit in the English nation—To that justice we now appeal. You have been told that we are seditious, impatient of government and desirous of independency. Be assured that these are not facts, but calumnies.—Permit us to be as free as yourselves, and we shall ever esteem a union with you to be our greatest glory and our greatest happiness, we shall ever be ready to contribute all in our power to the welfare of the Empire—we shall consider your enemies as our enemies, and your interest as our own.

But if you are determined that your Ministers shall wantonly sport with the rights of Mankind—If neither the voice of justice, the dictates of the law, the principles of the constitution, or the suggestions of humanity can restrain your hands from shedding human blood in such an impious cause, we must then tell you, that we will never submit to be hewers of wood or drawers of water for any ministry or nation in the world.

Place us in the same situation that we were at the close of the last war, and our former harmony will be restored.

But lest the same supineness and the same inattention to our common interest, which you have for several years shewn, should continue, we think it prudent to anticipate the consequences.

By the destruction of the trade of Boston, the Ministry have endeavoured to induce submission to their measures.—The like fate may befall us all, we will endeavour therefore to live without trade, and recur for subsistence to the fertility and bounty of our native soil, which will afford us all the necessaries and some of the conveniences of life.—We have suspended

our importation from Great Britain and Ireland; and in less than a year's time, unless our grievances should be redressed, shall discontinue our exports to those kingdoms and the West-Indies.

It is with the utmost regret, however, that we find ourselves compelled by the overruling principles of self-preservation, to adopt measures detrimental in their consequences to numbers of our fellow subjects in Great Britain and Ireland. But we hope, that the magnanimity and justice of the British Nation will furnish a Parliament of such wisdom, independence and public spirit, as may save the violated rights of the whole empire from the devices of wicked Ministers and evil Counsellors whether in or out of office, and thereby restore that harmony, friendship and fraternal affection between all the Inhabitants of his Majesty's kingdoms and territories, so ardently wished for by every true and honest American.

Printed: JCC, 1: 82–90.

1. In the 1774 edition of the JCC, this word is printed as "condition."
 2. William Pitt, the Elder.
 3. John Stuart, Earl of Bute.
 4. This passage beginning with the words "To enforce" was included in the draft address prepared by Richard Henry Lee. LDC, 1: 175–79.
 5. In the original pamphlet published on 24 Oct. (Early Am. Imprints, no. 13713), this word is printed as "indicatory."
 6. Thomas Hutchinson.
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